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Representatives for Complainant

FILED
May 23, 2024
State of Nevada
E.M.R.B.
2:23 p.m.

6 Before the State of Nevada
7 Government Employee-Management
8 Relations Board

9
10 AFSCME, LOCAL 4041,
11 Complainant,

12 v.

13 STATE OF NEVADA, EXECUTIVE
DEPARTMENT, JOE LOMBARDO, in his
14 official capacity as the Governor of the
State of Nevada,

15 Respondents.
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CASE NO.: 2023-026

**JOINT STIPULATION FOR
DISMISSAL OF CASE**

17 Complainant AFSCME, Local 4041 (“AFSCME”), by and through its representatives and
18 counsel, and Respondents, STATE OF NEVADA, EXECUTIVE DEPARTMENT, and JOE
19 LOMBARDO, in his official capacity as the Governor of the State of Nevada, by and through
20 their representatives and counsel, hereby stipulate and agree to dismissal of this case with
21 prejudice. Each party to bear their own fees and costs.
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<p>Dated this 23rd of May, 2024</p> <p><u>/s/ Josh M. Reid</u> Aaron D. Ford, Esq. Attorney General Josh M. Reid, Esq. Office of the Attorney General 100 N. Carson Street Carson City, NV 89701 jmreid@ag.nv.gov <i>Representatives for Respondents</i></p>	<p>Dated this 23rd of May, 2024</p> <p><u>/s/ Nathan R. Ring</u> NATHAN R. RING, ESQ. REESE RING VELTO 3100 W. Charleston Blvd., Suite 208 Las Vegas, Nevada 89102 725-235-9750 nathan@RRVLawyers.com <i>Representatives for AFSCME, Local 4041</i></p>
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1 **CERTIFICATE OF SERVICE**

2 I CERTIFY THAT on the 23rd day of May, 2024, I filed the above and foregoing, JOINT
3 STIPULATION FOR DISMISSAL OF CASE, by emailing the document to
4 emrb@business.nv.gov with copy to bsnyder@business.nv.gov and by agreement, emailing the
5 document to the following representative of the Respondents:

6
7 State of Nevada
8 Office of the Attorney General
9 Josh Reid, Deputy Attorney General
jmreid@ag.nv.gov

10 /s/ Nathan R. Ring

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